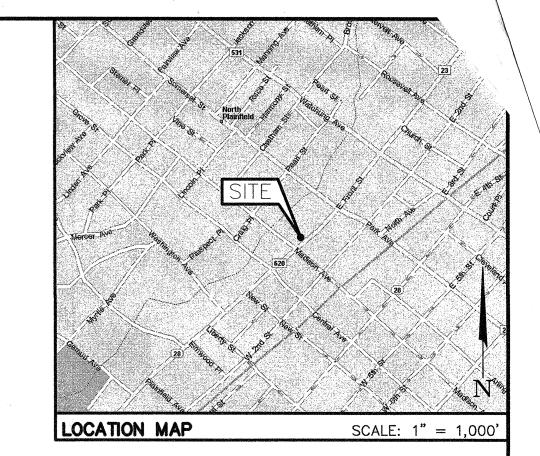


PRELIMINARY & FINAL SITE PLAN ADULT DAY CARE

BLOCK 249, LOT 6.01

220-232 WEST FRONT STREET

CITY OF PLAINFIELD, COUNTY OF UNION, NEW JERSEY ZONING NOTES



| PROPERTY | OWNERS WITH | HIN 200 FEET (AS PER CERTIFIED LIST FROM TAX | ASSESSOR DATED 9-13-18) |
|----------|-------------|--|-------------------------|
| BLOCK | LOT | PROPERTY OWNER | PROPERTY LOCATION |
| 246 | 1 | UNION COUNTY IMPROVEMENT AUTHORITY 10 CHERRY ST ELIZABETH, NJ 07207 | 107-263 W FRONT ST |
| 247 | 8 | PLAINFIELD MADISON PARK, LLC 33 WESTERVELT AVE STE 11 PLAINFIELD, NJ 07060 | 301-05 W FRONT ST |
| 248 | 1 | 9-23 MADISON APARTMENTS, LLC 535 EAST COUNTY LINE RD LAKEWOOD, NJ 08701 | 9-23 MADISON AVE |
| 248 | 2 | FRONT STREET HOLDINGS LIMITED LIABI 535 EAST COUNTY LINE RD LAKEWOOD, NJ 08701 | 300-14 W FRONT ST |
| 249 | 1 . | CITY OF PLAINFIELD 515 WATCHUNG AVE PLAINFIELD, NJ 07060 | R202-14 W FRONT ST |
| 249 | 2 | PLAINFIELD MADISON PARK LLC 856 JOHNSTON DR WATCHUNG, NJ 07069 | 202-04 W FRONT ST |
| 249 | 3 | FY REALTY LLC 212 W FRONT ST PLAINFIELD, NJ 07060 | 206-08 W FRONT ST |
| 249 | 4 | F Y REALTY LLC 210-14 W FRONT ST PLAINFIELD, NJ 07060 | 210-14 W FRONT ST |
| 249 | 5 | FY REALTY LLC 212 W FRONT ST PLAINFIELD, NJ 07060 | 216-18 W FRONT ST |
| 249 | 8 | MC DONALDS CORP c/o A.C. ADDERLEY 3 MARGULIS COURT WEST ORANGE, NJ 07052 | 234-46 W FRONT ST |
| 249 | 9 | CITY OF PLAINFIELD 515 WATCHUNG AVE PLAINFIELD, NJ 07060 | 18-24 MADISON AVE |
| 250 | 7.06 | BOGART COMMERCE URBAN RENEWAL, LLC 3 EAST STOW ROAD, #100 MARLTON, NJ 08053 | 122-28 W FRONT ST |
| 250 | 8 | BOGART COMMERCE URBAN RENEWAL, LLC 3 EAST STOW ROAD, #100 MARLTON, NJ 08053 | 130-38 W FRONT ST |
| 250 | 9 | BOGART COMMERCE URBAN RENEWAL, LLC 3 EAST STOW ROAD, #100 MARLTON, NJ 08053 | 140-44 W FRONT ST |
| | | | |

MUNICIPALITIES & UTILITIES

AMERICAN WATER SSC P.O. BOX 5627 CHERRY HILL, NJ 08034

PLAINFIELD MUNICIPAL UTILITIES AUTHORITY 127 ROOSEVELT AVENUE PLAINFIELD, NJ 07060

PUBLIC SERVICE ELECTRIC & GAS COMPANY MANAGER - CORPORATE PROPERTIES 80 PARK PLAZA, T6B NEWARK, NJ 07102

COMCAST CABLEVISION 73 ROCK AVENUE PLAINFIELD, NJ 07063

BELL ATLANTIC NJ 540 BROAD STREET

NEWARK, NJ 07102

2315 SALEM ROAD CONYERS, GA 30013 ATTN: NANCY PENCE

| DISTRICT LINE WEST SECOND STREET (TYP) DISTRICT LINE WEST SECOND STREET TD — TRANSITION DISTRICT LOT NO. (TYP) BLOCK NO. BLOCK NO. TO NAHD — NORTH AVENUE COMMERCIAL HISTORIC DISTRICT 8 9 | 10 | |
|---|---------------------------------------|--|
| TD - TRANSITION DISTRICT 1 243 3 4 5 6 7 NAHD - NORTH AVENUE COMMERCIAL HISTORIC DISTRICT 1 244 BLOCK NO. BLOCK NO. 8 | 10 9 DISTRICT LINE WEST SECOND STREET | |
| 401 8 KEY MAP SCALE: 1" = 100' | TD — TRANSITION DISTRICT 1 243 3 | |

675 GARFIELD AVENUE JERSEY CITY, NJ 07305

3. LOCATION:

4. ZONE:

5. USE:

(PERMITTED UNDER SECTION 7.1.1 OF TEPPERS TRACT REVELOPMENT PLAN) CONSTRUCTION CLASS, BOCA CODE 3A

| • | 7. BULK REGULATIONS (SCHEDULE 7.2 | d.1 OF TEPPERS | TRACT REDEVELOPMENT | PLAN) |
|---|-----------------------------------|----------------|---------------------|-----------|
| | | REQUIRED | EXISTING | PROPOSED |
| | MIN. LOT AREA (SF) | 5,000 | 13,262.94 | 13,262.94 |
| | MIN. LOT WIDTH (FT) | 50 | 61.40 | 61.40 |
| | MIN. LOT DEPTH (FT) | 100 | 103.03 | 103.03 |
| | MIN. LOT FRONTAGE (FT) | 50 | 81.31 | 81.31 |
| | MIN. FRONT SETBACK (FT) | . 0 | 0.54 | 0.54 |
| | MIN. SIDE YARD (TRACT BOUNDARY) | (FT) 0 | -2.25 (E)(V) | -2.25 (E |
| | MIN. DISTANCE BETWEEN BUILDINGS | (FT) 0 | 0 | 0 |
| | MAX. FLOOR AREA RATIO (F.A.R.) | 4.5 | 1.52 | 2.09 |
| | MAX. BUILDING COVERAGE (%) | 90 | 45.17 | 69.06 |
| | MAX. BUILDING HEIGHT (FT) | 65 | | |
| | EXISTING BUILDING | | 42.30 | 42.30 |
| | PROPOSED BUILDING | | N/A | 36.04 |
| | MAX. STORIES (STY) | | | |
| | EXISTING BUILDING | 5 | 3 | 3 |
| | PROPOSED BILLIDING | 5 | N/A | 2 |

8. BUILDING-MOUNTED SIGNAGE:

MIN. OPEN SPACE (%)

2.5' H \times 4' WIDE SIGN MOUNTED ON FRONT & REAR OF BUILDING — EXTERNALLY ILLUMINATED 2 TOTAL SIGNS — 10 SF EA. = 20 SF TOTAL (SEE ARCHITECTURAL ELEVATIONS)

9. BUILDING SQUARE FOOTAGE:

| | EXISTING | PROPOSED |
|--------------|-----------------|-----------|
| BASEMENT | 5,857 SF | 6,488 SF |
| FIRST FLOOR | 6,112 SF | 9,046 SF |
| SECOND FLOOR | 4,098 SF | 7,610 SF |
| THIRD FLOOR | 4,098 SF | 4,637 SF |
| TOTAL | 20,165 SF | 27,781 SF |

10. OPERATION - ADULT DAY CARE

11. FLOODPLAIN: BASED UPON FEMA NATIONAL FLOOD INSURANCE PROGRAM, PLAINFIELD COMMUNITY NO. 345312, MAP NO. 0039F, EFFECTIVE/REVISED DATE 9/20/2006, THE PROPERTY LOCATED AT 228-32 WEST FRONT STREET, PLAINFIELD CITY, UNION COUNTY, NJ DOES NOT CONTAIN A SPECIAL FLOOD HAZARD AREA.

12. LOADING & UNLOADING: LOADING AND UNLOADING ACTIVITIES SHALL BE CONFINED TO THE MUNICIPAL PARKING LOT BEHIND PROPERTY.

13. OFF-STREET PARKING:

PARKING REQUIRED - THE ADULT DAY CARE USE IS NOT SPECIFICALLY LISTED IN THE CITY'S MUNICIPAL LAND USE ORDINANCE. IT IS ANTICIPATED THAT 6 SPACES WILL BE REQUIRED. EMPLOYEES WILL USE MASS TRANSIT MEANS TO GET TO AND FROM WORK AND THE PARTICIPANTS WILL BE DROPPED OFF AND PICKED UP BY A PRIVATE SERVICE.

PARKING PROPOSED - 0 SPACES. ANY PARKING REQUIREMENTS WILL BE LIMITED TO ON STREET PARKING ALONG WEST FRONT STREET OR THE MUNICIPAL PARKING LOT BEHIND THE PROPERTY.

N/A - NOT APPLICABLE

(E) - INDICATES AND EXISTING NON-CONFORMITY (V) - INDICATES A VARIANCE IS REQUIRED

F 201.670.9788

C1.1

www.bertinengineering.com

APPROVED BY THE PLANNING BOARD OF THE CITY OF PLAINFIELD SECRETARY ENGINEER

| PARK MADISON REDEVELOPMENT PLAN |
|--|
| TEPPER'S II REDEVELOPMENT AREA TSA DOWNTOWN TRAIN STATION AREA ZONE DISTRICT |

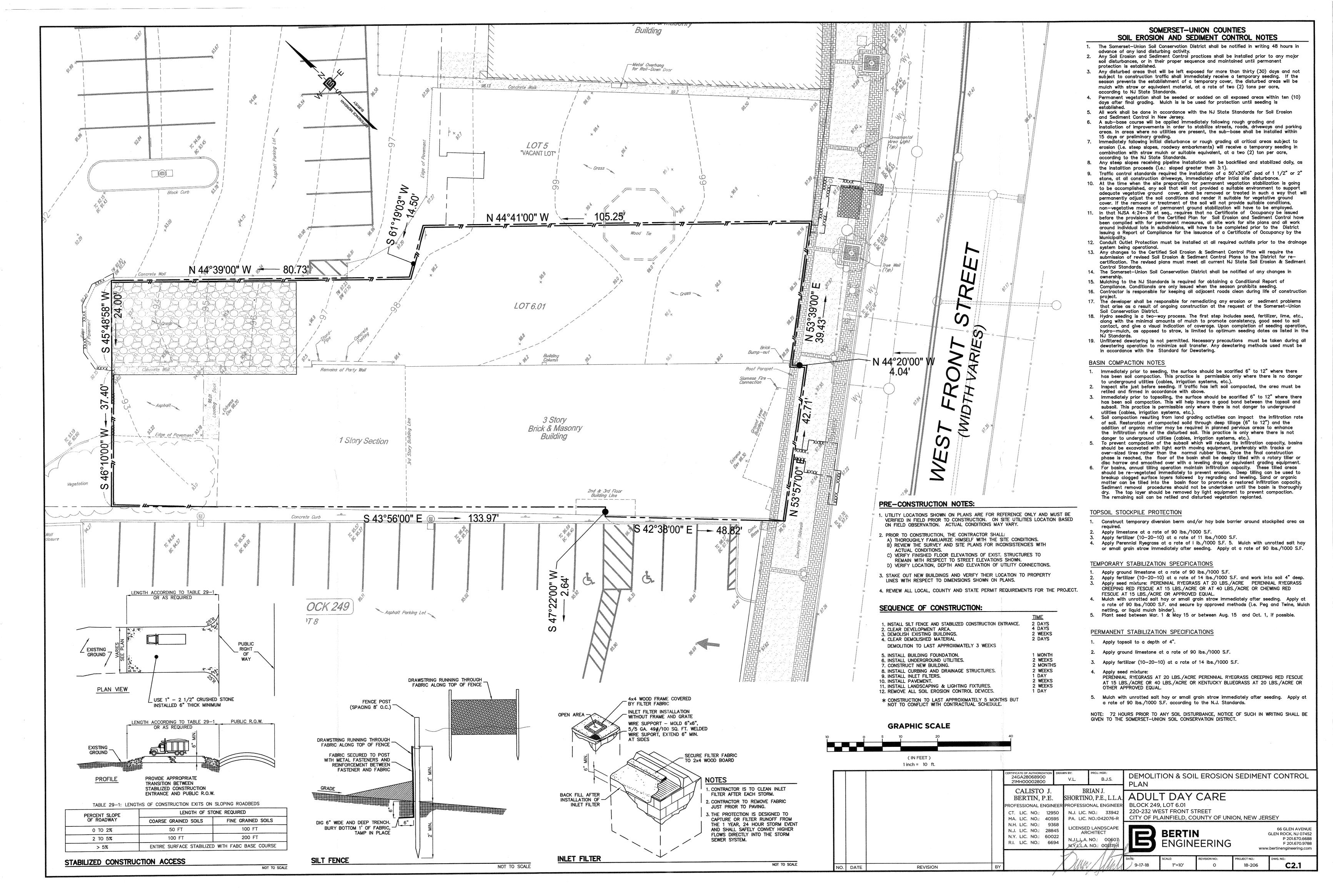
LEGEND

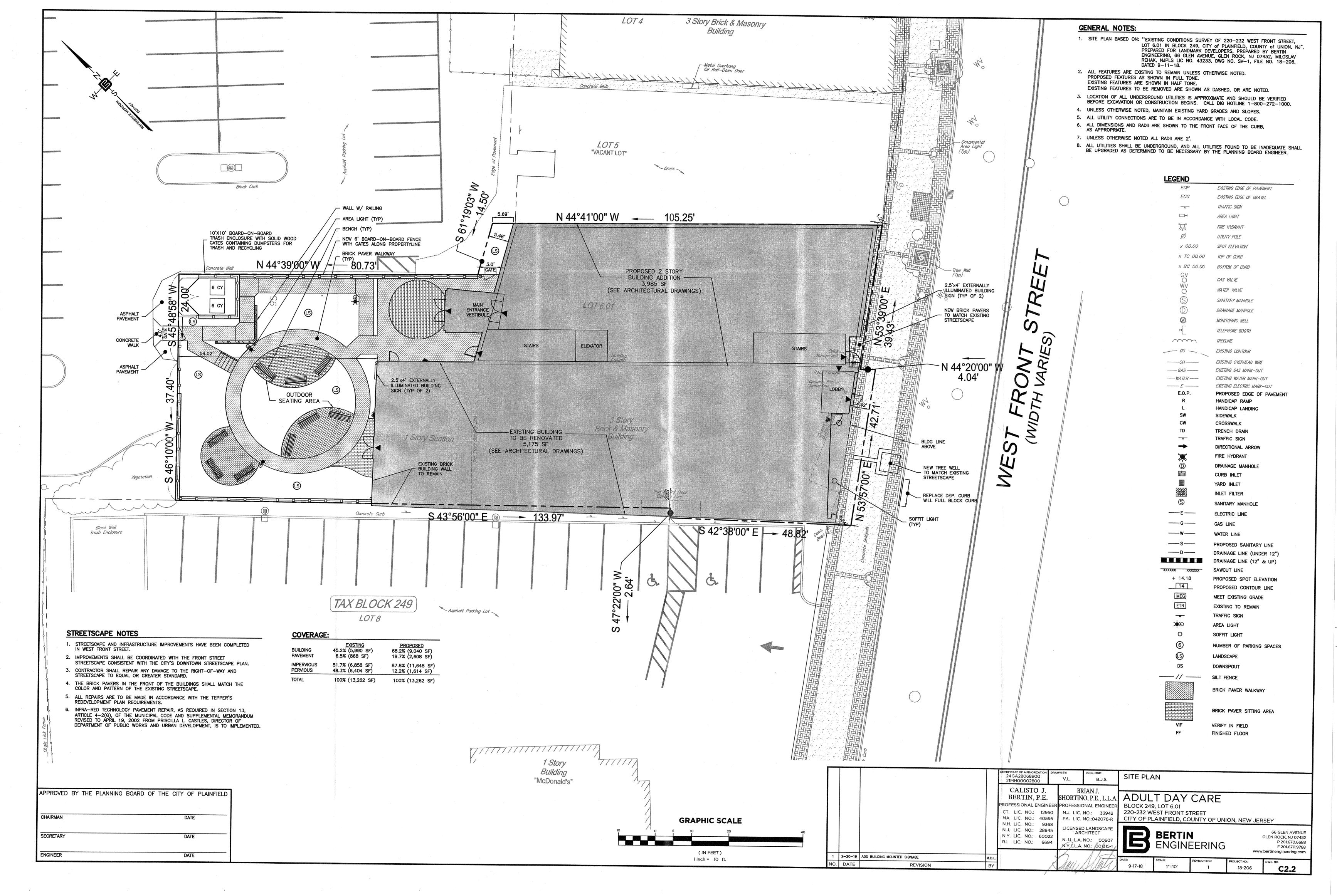
| | DRAWING LIST | | |
|--------|---|------------------------|--------|
| DWG. # | DRAWING TITLE | DATED/ LAST REVISED | REV. # |
| C1.1 | COVER SHEET | 2-20-19 | 1 |
| C2.1 | DEMOLITION & SOIL EROSION SEDIMENT CONTROL PLAN | 9-17-18 | |
| C2.2 | SITE PLAN | 2-20-19 | 1 |
| C2.3 | GRADING, DRAINAGE & UTILITY PLAN | 2-20-19 | 1 |
| C2.4 | LANDSCAPE & LIGHTING PLAN | 2-20-19 | 1 |
| C2.5 | LIGHTING INTENSITIES PLAN | 2-20-19 | 1 |
| C3.1 | SITE DETAILS | 2-20-19 | . 1 |
| C3.2 | UTILITY DETAILS/VEHICLE CIRCULATION PLAN | 2-20-19 | 1 |
| SV-1 | EXISTING CONDITIONS SURVEY | 9-11-18 | |

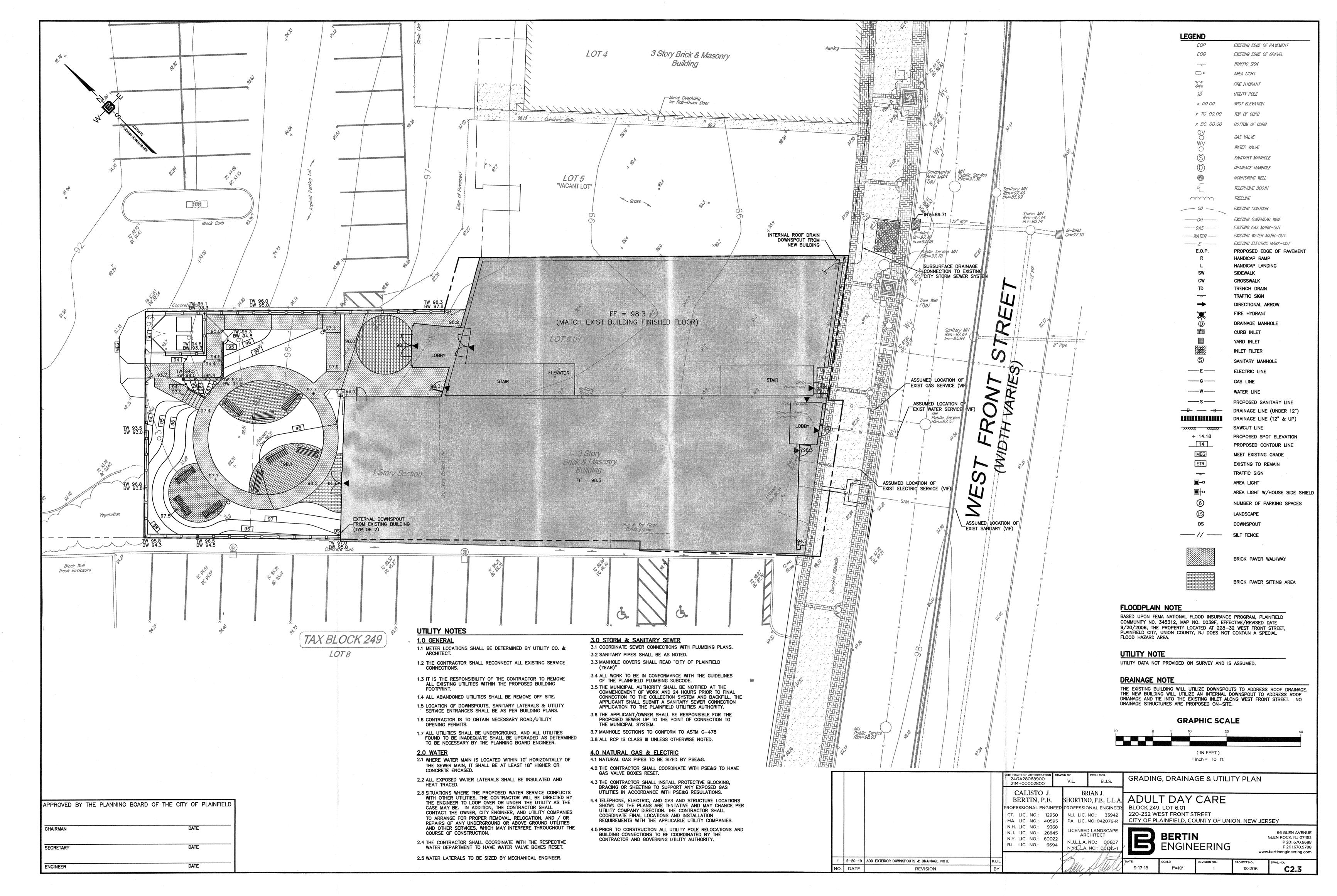
| | | - 0/2 | | | | | | | |
|---------|--------------------------------|---|--|--|---|---|--|--|---------|
| | |) | 24 | CATE OF AUTHOR GA2806890 MH0000280 | 00 | DRAW | VN BY: V.L. | PROJ. MGR.: B.J.S. | COVER |
| | | American (1999) (1997) and Section (1998) (1998) (1998) | PROF CT. MA. N.H. N.J. N.Y. | ESSIONAL LIC. NO.: LIC. NO.: LIC. NO.: LIC. NO.: LIC. NO.: LIC. NO.: | P.E. ENGINI 1295 4059 936 2884 6002 | EER 50 95 68 4 5 22 | SHORTIN PROFESSIC N.J. LIC. PA. LIC. LICENSEI ARC N.J.L.L.A. | RIAN J. O, P.E., L.L.A. DNAL ENGINEER NO.: 33942 NO.:042076-R D LANDSCAPE CHITECT NO.: 00607 NO.: 001315-1 | |
| 2-20-19 | REVISE & RENUMBER ZONING NOTES | M.B.L. | | | | | | | DATE: |
| DATE | REVISION | BY | | | | 8 | | [MMA] | 9-17-18 |

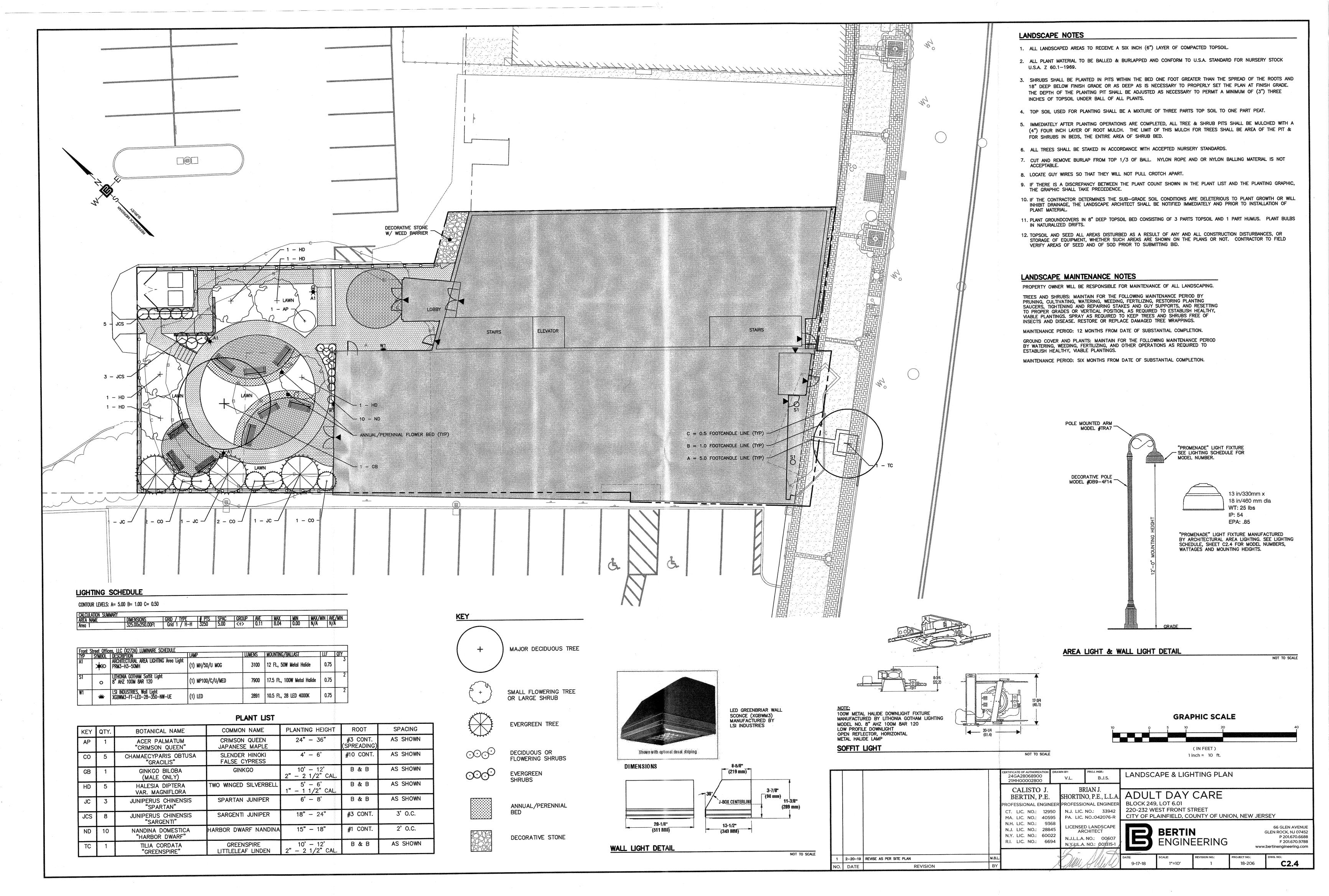
VER SHEET DULT DAY CARE OCK 249, LOT 6.01 -232 WEST FRONT STREET OF PLAINFIELD, COUNTY OF UNION, NEW JERSEY GLEN ROCK, NJ 07452 P 201.670.6688

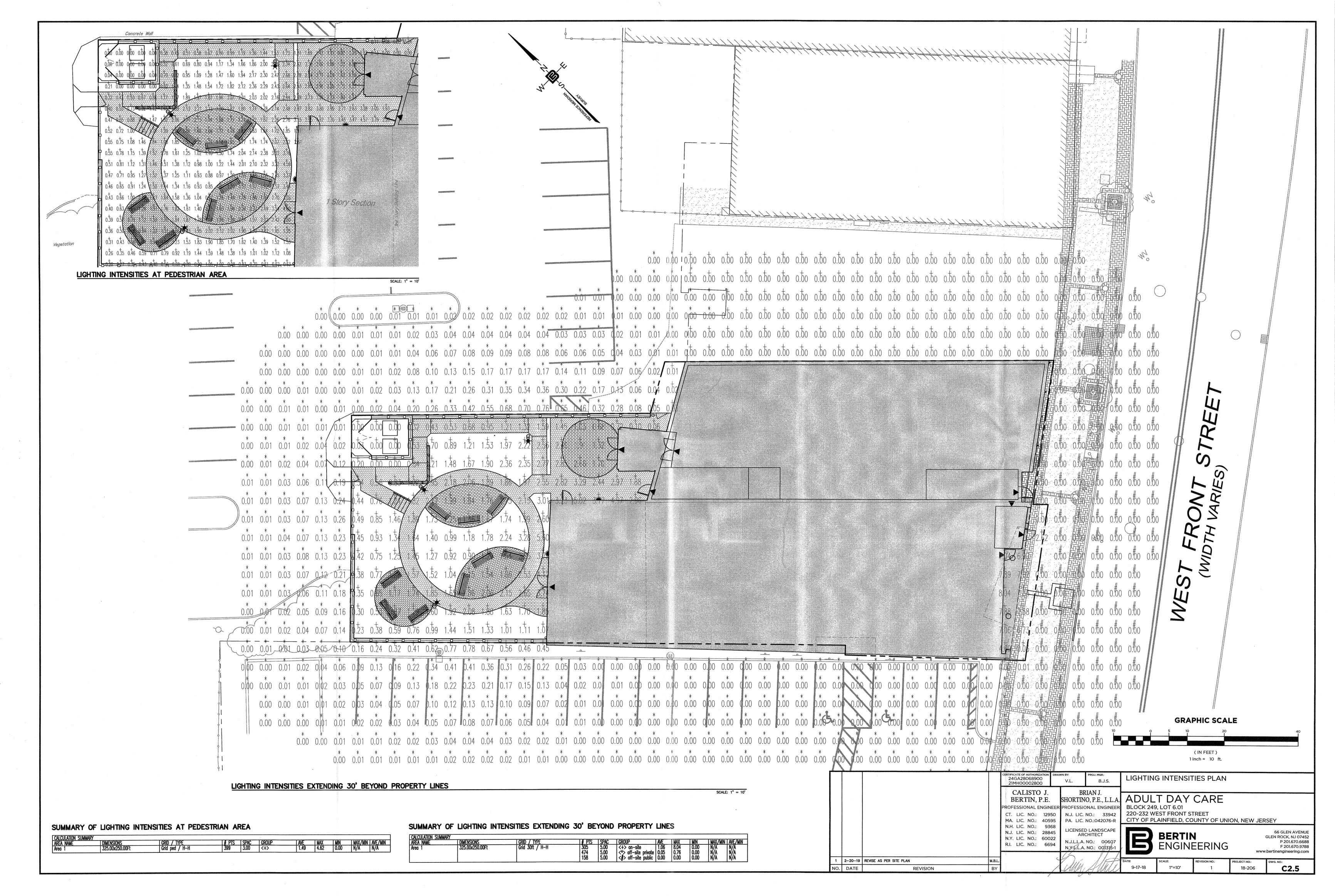
AS SHOWN

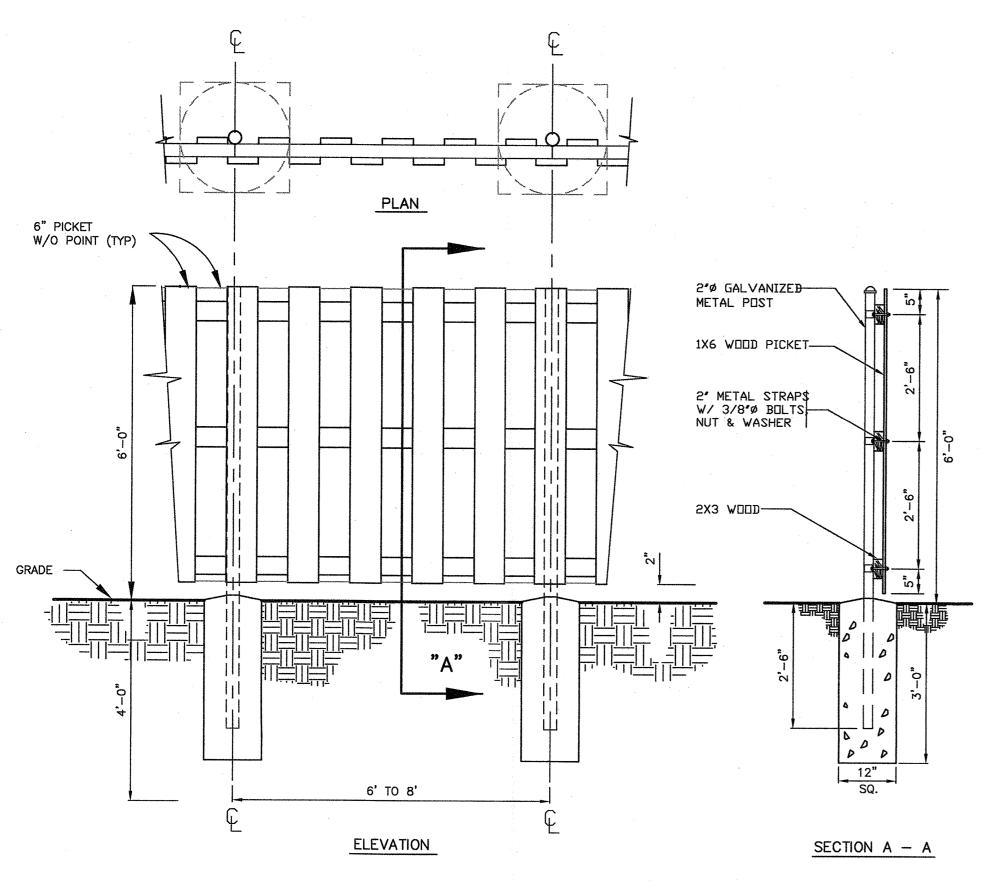






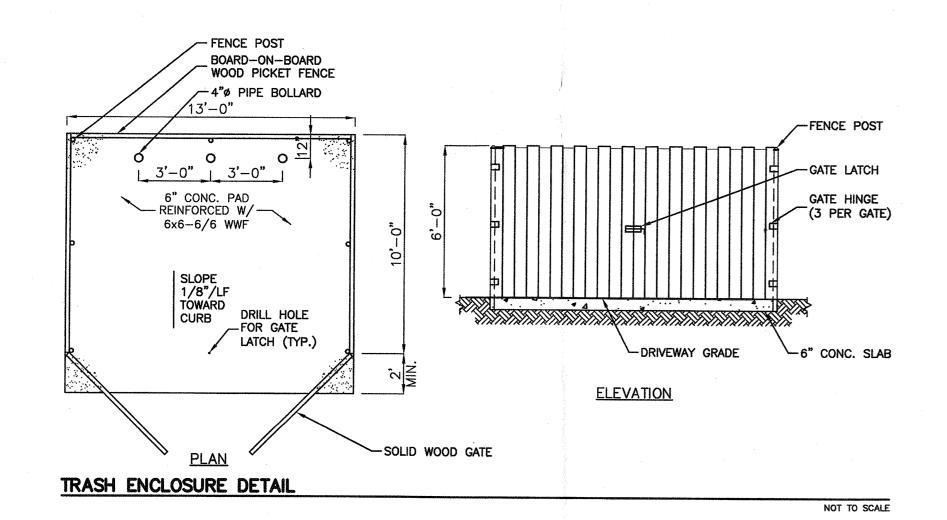


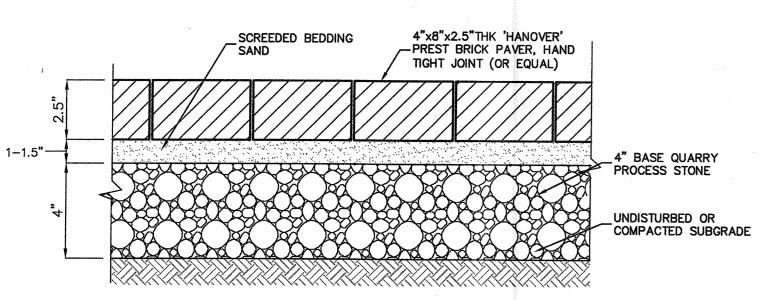




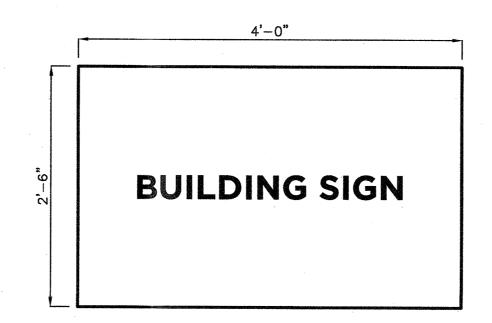
"BOARD ON BOARD" FENCE DETAIL

NOT TO SCALE





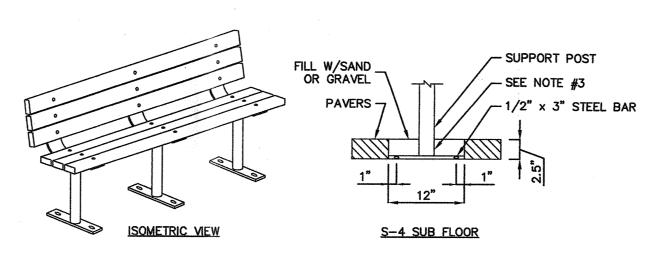
BRICK PAVER DETAIL (PEDESTRIAN WALKWAY)

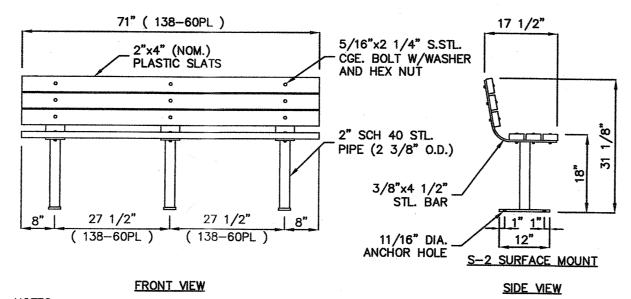


BUILDING SIGN (EXTERNALLY ILLUMINATED)

10 SF, 2 REQUIRED = 20 SF TOTAL

NOT TO SCALE





1. BENCH MANUFACTURER: DUMOR, INC., 138 SERIES PL RECYCLED PLASTIC BENCH,

MODEL NO. 138-60PL, OR EQUAL.

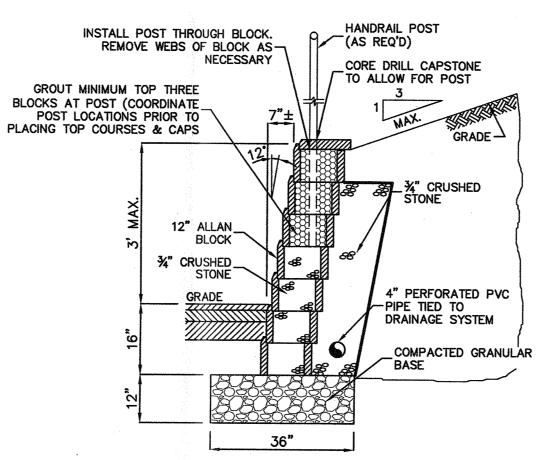
2. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

3. PAINT WITH SHERWIN-WILLIAMS MACROPOXY 646 FAST CURE EPOXY OR EQUIVALENT.
4. SLAT COLOR/STYLE TO BE DETERMINED BY OWNER.

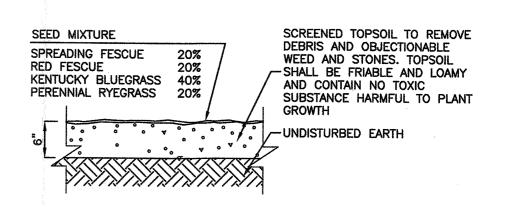
BENCH DETAIL

NOT TO SCALE

SCALE: 1/2" = 1'-0"



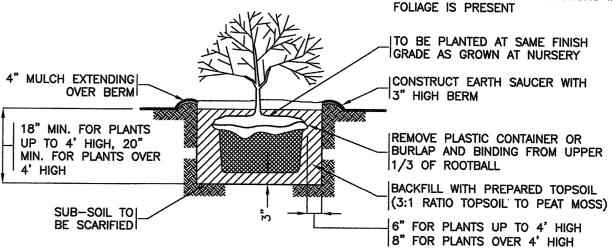
RETAINING WALL W/ HANDRAIL DETAIL



TOP SOIL & GRASS DETAIL

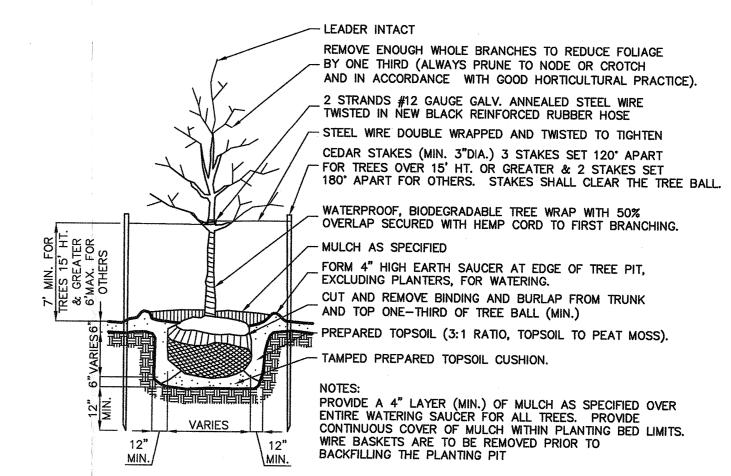
PRUNE 1/4 OF LEAF AREA BUT RETAIN NATURAL FORM

SPRAY WITH WILT-PROOF ACCORDING TO MANUFACTURERS INSTRUCTIONS IF FOLIAGE IS PRESENT



SHRUB PLANTING DETAIL

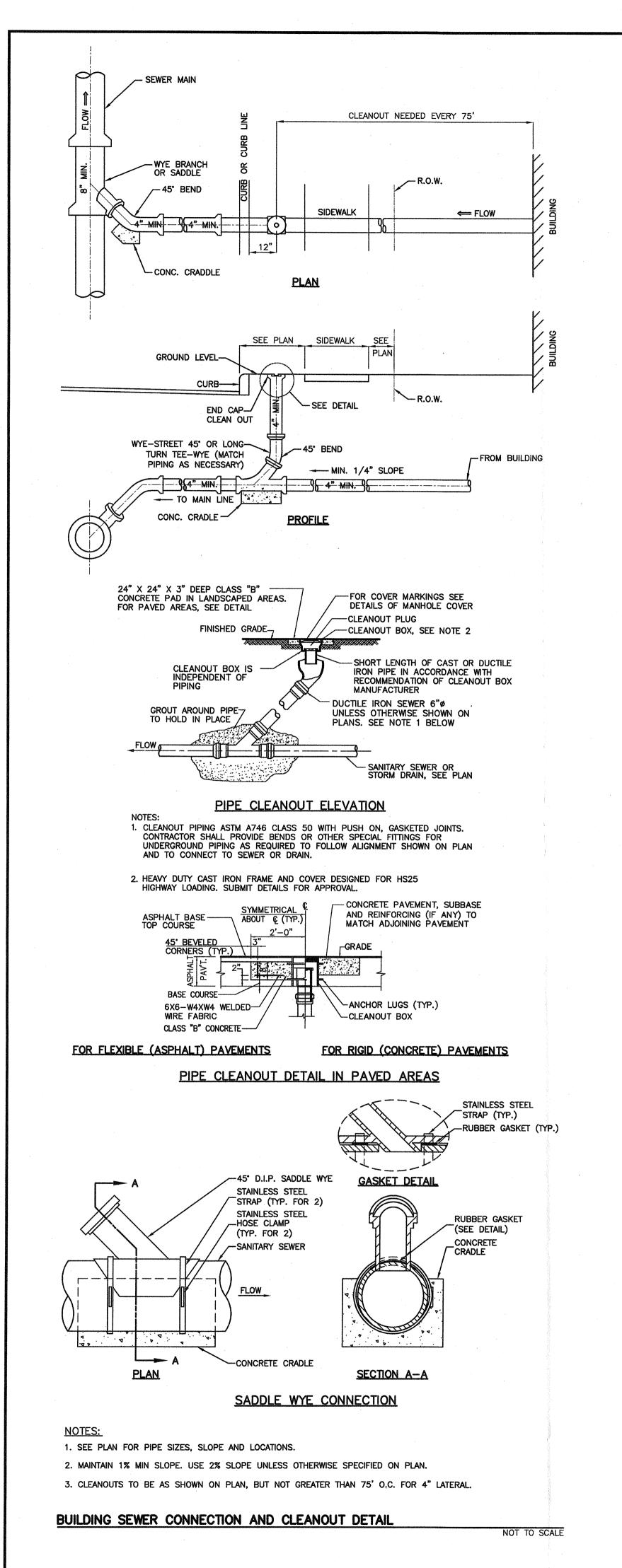
NOT TO SCA

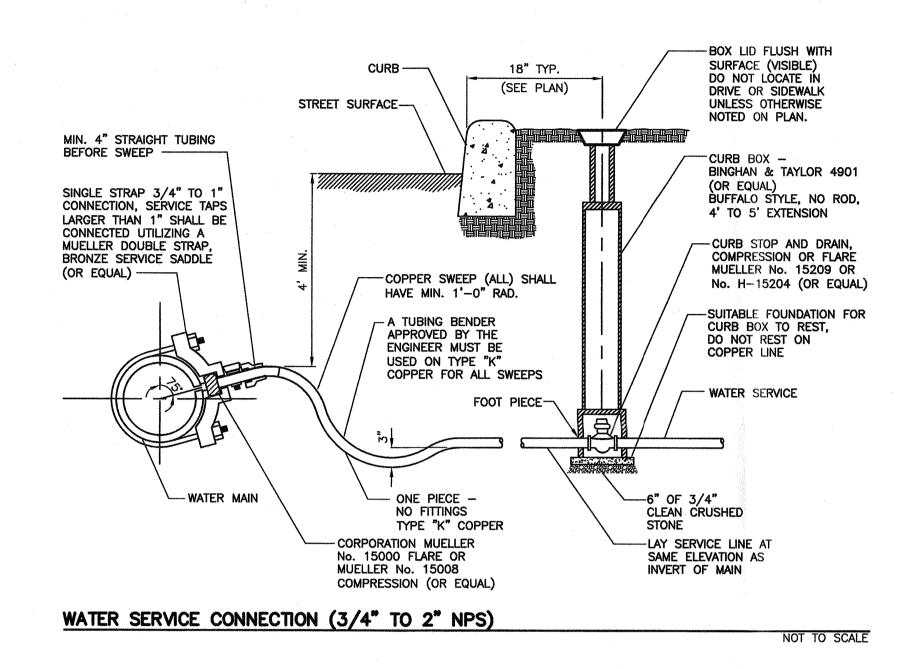


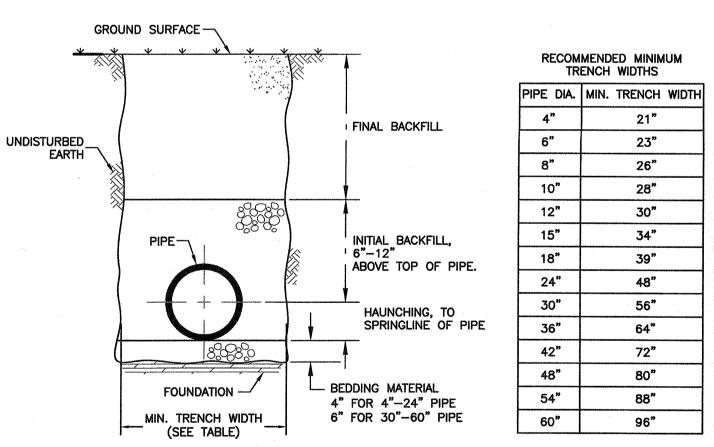
TYPICAL TREE PLANTING DETAIL

NOT TO SC

| ı | | | | | | | | | | | | |
|---|-----|---|---|--------------|--|---|--|------------------------|--|---------------|------------------------|--|
| | | | | | certificate of authorization Dray 24GA28068900 21MH00002800 | AWN BY: PR | ROJ. MGR.: B.J.S. | SITE DET | AILS | | | |
| | | - | | | CALISTO J. BERTIN, P.E. PROFESSIONAL ENGINEER CT. LIC. NO.: 12950 MA. LIC. NO.: 40595 | BRIA SHORTINO, PROFESSIONA N.J. LIC. NO PA. LIC. NO | , P.E., L.L.A. AL ENGINEER D.: 33942 | BLOCK 249 220-232 W | TDAY 9, LOT 6.01 EST FRONT ST AINFIELD, CO | REET | ON NEW IED | SEV |
| | | | | | N.H. LIC. NO.: 9368 N.J. LIC. NO.: 28845 N.Y. LIC. NO.: 60022 R.I. LIC. NO.: 6694 | LICENSED LA ARCHI N.J.L.L.A. NC N.Y.L.L.A. NC | IȚECT D.: 00607 | B | BERTIN ENGINE | Į. | (| 66 GLEN AVENUE GLEN ROCK, NJ 07452 P 201.670.6688 F 201.670.9788 bertinengineering.com |
| | NO. | | ADD BUILDING SIGN DETAIL & RETAINING WALL W/ HANDRAIL DETAIL REVISION | M.B.L. BY | | All 1 | MWW | 9-17 - 18 | SCALE: AS SHOWN | REVISION NO.: | PROJECT NO.: 18-206 | DWG, NO.: C3.1 |







1. ALL PIPE SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ASTM D2321, "STANDARD PRACTICE FOR UNDERGROUND INSTALLATION OF THERMOPLASTIC PIPE FOR SEWERS AND OTHER GRAVITY FLOW APPLICATIONS",

2. MEASURES SHOULD BE TAKEN TO PREVENT MIGRATION OF NATIVE FINES INTO BACKFILL MATERIAL, WHEN

3. <u>FOUNDATION:</u> WHERE THE TRENCH BOTTOM IS UNSTABLE, THE CONTRACTOR SHALL EXCAVATE TO A DEPTH REQUIRED BY THE ENGINEER AND REPLACE WITH SUITABLE MATERIAL AS SPECIFIED BY THE ENGINEER. AS AN ALTERNATIVE AND AT THE DISCRETION OF THE DESIGN ENGINEER, THE TRENCH BOTTOM MAY BE STABILIZED USING A GEOTEXTILE MATERIAL.

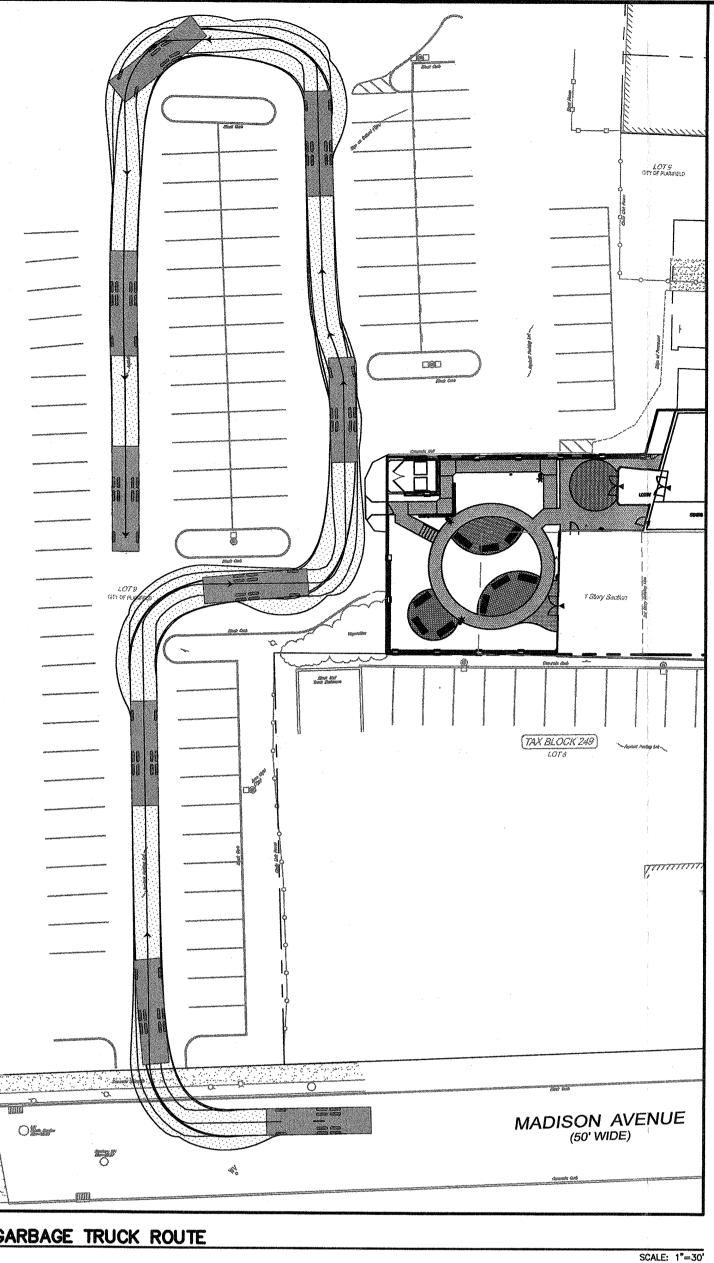
4. <u>BEDDING:</u> SUITABLE MATERIAL SHALL BE CLASS I OR II. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. UNLESS OTHERWISE NOTED BY THE ENGINEER, MINIMUM BEDDING THICKNESS SHALL BE 4" FOR 4"-24"; 6" FOR 30"-60".

5. <u>INITIAL BACKFILL:</u> SUITABLE MATERIAL SHALL BE CLASS I OR II IN THE PIPE ZONE EXTENDING NOT LESS THAN 6" ABOVE CROWN OF PIPE. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR MATERIAL SPECIFICATION TO ENGINEER. MATERIAL SHALL BE INSTALLED AS REQUIRED IN ASTM D2321, LATEST EDITION.

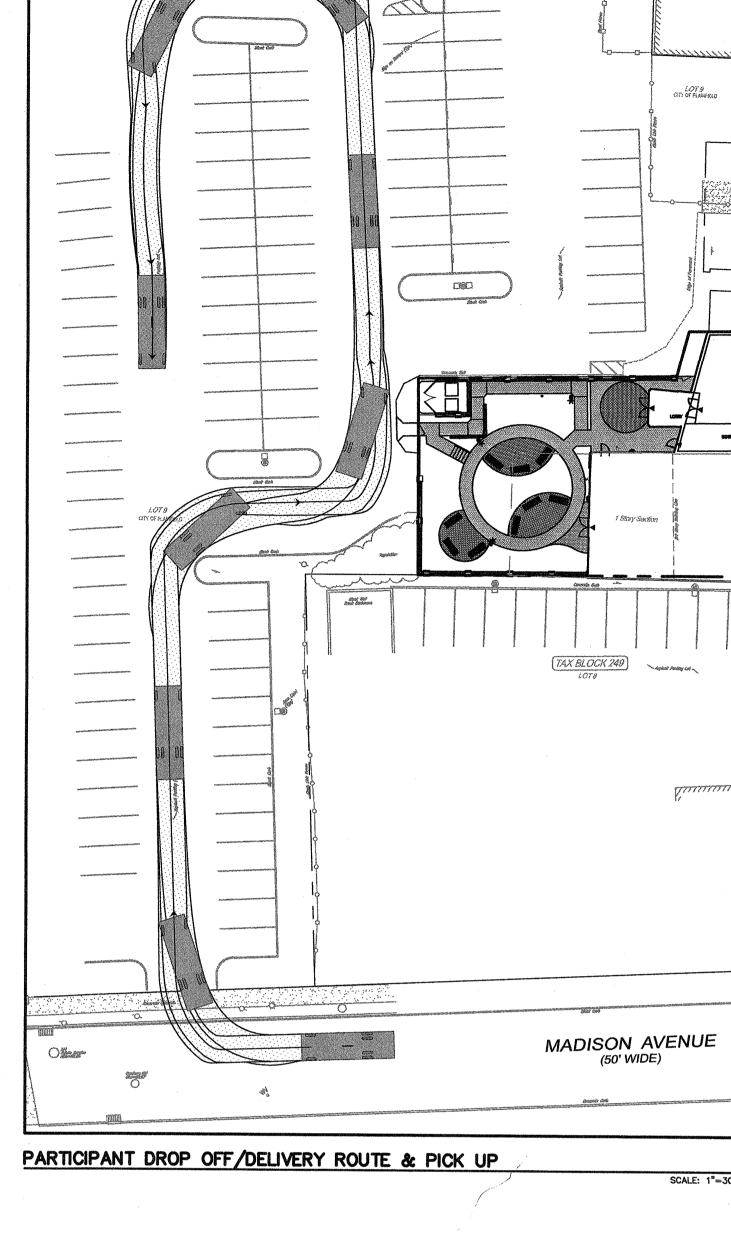
6. MINIMUM COVER: MINIMUM COVER, H, IN NON-TRAFFIC APPLICATIONS (GRASS OR LANDSCAPE AREAS) IS 12" FROM THE TOP OF PIPE TO GROUND SURFACE. ADDITIONAL COVER MAY BE REQUIRED TO PREVENT FLOATION. FOR TRAFFIC APPLICATIONS, MINIMUM COVER, H, IS 12" UP TO 48" DIAMETER PIPE AND 24" OF COVER FOR 54"-60" DIAMETER PIPE, MEASURED FROM TOP OF PIPE TO BOTTOM OF FLEXIBLE PAVEMENT OR TO TOP OF

TYPICAL TRENCH CROSS—SECTION

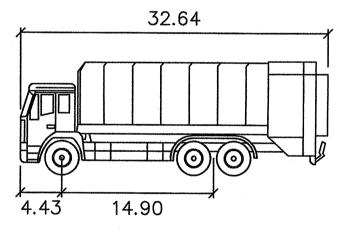
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GARBAGE TRUCK ROUTE

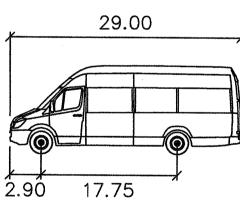






Garbage Truck

: 8.20 Track : 8.20 Lock to Lock Time: 6.0 Steering Angle



Private Service Bus

feet

C3.2

: 8.29 Track : 8.29 Lock to Lock Time : 6.0 Steering Angle : 39.8

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|---|-----|------|------------------------------|--|--|----------------|------------------------|---|--------------|---------------|--------------|--|
| | | | | | CERTIFICATE OF AUTHORIZATION DRA 24GA28068900 21MH00002800 | WN BY: V.L. | PROJ. MGR.: B.J.S. | UTILITY | DETAILS/V | EHICLE CI | RCULATIO | N PLAN |
| ٠ | | | | | CALISTO J. | BI | RIAN J. | | | | | |
| | | | | | BERTIN, P.E. | SHORTIN | IO, P.E., L.L.A. | ADUL | TDAY | CARE | | |
| | | | | | PROFESSIONAL ENGINEER PROFESSIONAL ENGINEER | | | BLOCK 249 |), LOT 6.01 | | | |
| | | | | | CT. LIC. NO.: 12950 | | | | | | | |
| | | | | | MA. LIC. NO.: 40595 N.H. LIC. NO.: 9368 | PA. LIC. | NO.:042076-R | CITY OF PL | AINFIELD, CO | UNTY OF UNI | ON, NEW JEF | RSEY |
| | | | | | N.J. LIC. NO.: 28845 | | D LANDSCAPE CHITECT | | | • | | 66 GLEN AVENUE |
| - | | | | | N.Y. LIC. NO.: 60022 | 1 | NO.: 00607 | | BERTIN | _ | | GLEN ROCK, NJ 07452 P 201.670,6688 |
| - | | | | | R.I. LIC. NO.: 6694 | | . NO.: 0013)5-1 | / [| ENGINE | EERING | | F 201.670.9788 |
| | | | | | | 1/- | 11- | | | | www | .bertinengineering.com |
| 1 | -1 | | ADD VEHICLE CIRCULATION PLAN | M.B.L. | · · · · · · · · · · · · · · · · · · · | 7 /11/1 | Muli | DATE: | SCALE: | REVISION NO.: | PROJECT NO.: | DWG. NO.: |
| | NO. | DATE | REVISION | BY | 1 | 1 AMM | MMMA | 9-17-18 | AS SHOWN | 1 | 18-206 | C3.2 |

